



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**TRANSMITTAL LETTER (Large Entity)**

Application Number: 09/181,568

Group Art Unit: 2645

Filed: October 29, 1998

Examiner Name: Gauthier

Applicant: Kaufman

Attorney Docket Number: Kaufman 13

TITLE: LOCALIZED BROADCAST INFORMATION BASED ON CALL RELATED INFORMATION

Total Number of Pages in this Submission: 13

COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is  
an amendment in the above-identified application (13 Pages)

The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED                             |  |                                |                             |           |                   |
|---|--|--------------------------------|-----------------------------|-----------|-------------------|
|   | CLAIMS<br>REMAINING<br>AFTER Amendment | HIGHEST #<br>PREV. PAID<br>FOR | # OF<br>EXTRA<br>CLAIM<br>S | RATE      | ADDITIONAL<br>FEE |
| Total Claims                                  | 25                                     | 31                             | 3                           | x \$50 =  | \$ 0.00           |
| Independent Claims                            | 3                                      | 4                              | 0                           | x \$200 = | \$ 0.00           |
| Multiple Dependent<br>Claim(s), if applicable |  |                                |                             | x \$360=  |                   |
| TOTAL ADDITIONAL FEE:                         |  |                                |                             |           | \$ 0.00           |

The Commissioner is hereby authorized to charge any additional fees required under 37 C.F.R. 1.16 or any patent application processing fees under 37 C.F.R. 1.17 associated with this communication, or credit any over payment to **Deposit Account No. 50-0687 under Order No. 73-846.**

Respectfully submitted,

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Date: February 14, 2006

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Atty Dkt No.: Kaufman 13  
Our Ref.: 73-846

In re Patent Application of:

**KAUFMAN**

Title: **LOCALIZED BROADCAST INFORMATION BASED ON CALL RELATED  
INFORMATION**

February 14, 2006

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated November 22, 2005, please  
enter the following amendments and remarks in the subject application: